



SANDRA SHEWRY
Director

State of California—Health and Human Services Agency
Department of Health Services



ARNOLD SCHWARZENEGGER
Governor

CHIP Letter: 06-E-C
RHS Letter : 06-E-R
Date Issued: June 5, 2006

TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP) AND
RURAL HEALTH SERVICES (RHS) PROGRAM CONTACTS

SUBJECT: DOCUMENTS/REPORTS DUE FOR FISCAL YEAR (FY) 2006-07

Enclosed is a listing of the documents/reports required to be completed by all counties participating in the FY 2006-07 CHIP/RHS Program, pursuant to Welfare and Institutions Code, Sections 16916, 16938, and 16980. Please note that the California Department of Health Services (CDHS) is required to withhold CHIP/RHS Program payments until the required documents/reports are submitted.

We encourage counties to submit the documents/reports to the CDHS by the due dates specified in the enclosed listing, so our staff can review and approve the documents/reports without delaying the payment process. Please be aware that in some instances the submissions of multiple documents/reports are necessary before a CHIP/RHS Program payment is authorized. To ensure timely review by our staff, the documents/reports must be complete, reflect the information necessary for CDHS approval, specify a contact person for questions regarding its preparation, and be signed by the appropriate county official(s).

Counties are encouraged to go to the CHIP/RHS Program website to obtain all necessary report instructions and forms. The CHIP/RHS County letters can be viewed at:

[CHIP County Letters Web Page](#)

These documents are available in Microsoft Word/Excel or Adobe Acrobat formats.

CHIP/RHS Program Contacts
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If you have any questions or anticipate a delay in the submission of any of these documents/reports, do not hesitate to contact your County Health Services or Medically Indigent Care and Reporting Systems analyst at (916) 552-8016.

Sincerely,

ORIGINAL SIGNED BY CURTIS LANG

Curtis Lang, Chief
Medically Indigent Services Section

Enclosure

cc: Mr. Gregory A. Franklin, M.H.A.
Deputy Director
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California Department of Health Services
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Ms. Judith Reigel
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County Auditor-Controller Contacts

Board of Supervisors Contacts

**FISCAL YEAR (FY) 2006-07
California Healthcare for Indigents Program (CHIP)
Rural Health Services (RHS) Program
Due Dates and Payment Month(s)**

<u>Document/Report</u>	<u>Due Dates</u>	<u>Payment Month(s)</u>
FY 2004-2005 MICRS Actual Annual AND FY 2006-07 CHIP/RHS Application	06-30-06 09-15-06	July-November

FY 2005-2006 Preliminary Annual Trust Fund	11-15-06	December

FY 2006-07 CHIP/RHS Expenditure Description	12-15-06	January

FY 2006-07 CHIP/RHS Executed Standard Agreement	01-15-07	February-April

FY 2005-2006 Report of Actual Financial Data AND FY 2005-2006 Final Annual Trust Fund	04-15-07 04-15-07	May-June